|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DIRECCIÓN DE SISTEMAS MUNICIPALES, ALIMENTACIÓN Y DESARROLLO COMUNITARIO**  **COORDINACIÓN DE LOS PROGRAMAS ALIMENTARIOS**   |  | | --- | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***MUNICIPIO: COMALA*** | | | | | | |  | |  | |  |  | |  | |  | |  | |  | |  | FECHA: TRIMESTRE ENERO, FEBRERO Y MARZO 2023 | | |
| Asistencia Social Alimentaria a Personas de Atención Prioritaria | | | | | | | | | | | | | | | | | | | | | | | | | |
| Localidad o Colonia | Número de beneficiarias/os | MENORES DE 2 a 5 AÑOS | | | | | ADULTOS MAYORES | | | | | PERSONAS CON DISCAPACIDAD | | | | | | OTROS | | | | | | | |
| Masculino | | Femenino | | Total | Masculino | | Femenino | | Total | Masculino | | Femenino | | Total | |
| Masculino | | | | Femenino | | | Total |
| SUCHITLÁN | 36 | 7 | | 6 | | **13** | 7 | | 14 | | **21** | 1 | | 1 | | **2** | |  | | | |  | | |  |
| NOGALERA | 4 | 1 | |  | | **1** |  | | 3 | | **3** |  | |  | |  | |  | | | |  | | |  |
| NUEVA YERBABUENA | 7 |  | |  | |  | 1 | | 6 | | **7** |  | |  | |  | |  | | | |  | | |  |
| COFRADIA | 1 |  | |  | |  |  | |  | |  |  | | 1 | | **1** | |  | | | |  | | |  |
| COMALA | 1 |  | |  | |  |  | |  | |  | 1 | |  | | **1** | |  | | | |  | | |  |
| NOGUERAS | 1 |  | |  | |  | 1 | |  | | **1** |  | |  | |  | |  | | | |  | | |  |
| REMUDADERO | 5 |  | |  | |  | 3 | | 2 | | **5** |  | |  | |  | |  | | | |  | | |  |
| LAGUNA SECA | 2 |  | |  | |  | 2 | |  | | **2** |  | |  | |  | |  | | | |  | | |  |
| CAMPO 4 | 6 |  | |  | |  | 5 | | 1 | | **6** |  | |  | |  | |  | | | |  | | |  |
| LAGUNITAS | 8 |  | |  | |  | 1 | | 7 | | **8** |  | |  | |  | |  | | | |  | | |  |
| ZACUALPAN | 3 | 1 | |  | | **1** | 1 | |  | | **1** | 1 | |  | | **1** | |  | | | |  | | |  |
| LA CAJA | 1 |  | |  | |  |  | | 1 | | **1** |  | |  | |  | |  | | | |  | | |  |
| **Total** | **75** |  | |  | | 15 |  | |  | | 55 |  | |  | | 5 | |  | | | |  | | |  |
|  |  |  |  | |  | |  |  | |  | |  |  | |  | |  | |  | |  | |  |
| ***“Este programa es público, ajeno a cualquier partido político. Queda prohibido el uso para fines distintos a los establecidos en el pro grama”.*** | | | | | | | | | | | | | | | | | | | | | | | | | |